

महाराष्ट्र MAHARASHTRA

● 2019 ●

UW 483599

Serial Number 395 for Rs. 100

Date of Issue : 05-Apr-2019

Issued To : Asmita P. Puranik

Issued Through : Self

LICENCE NO. 1206045

STAMP VENDOR

MRS. KANCHAN S. TARTE

Add. Shop No. 1, Kalyan Pujya CNG. Ltd.  
Ground Floor, Near Tarte Plaza,  
Gandhi Nagar, Dombivli (East) 421 204

29 MAR 2019

Form 26  
(See rule 4A)



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH NOMINATION  
PAPER BEFORE THE RETURNING OFFICER FOR ELECTION TO LOKSABHA  
(NAME OF THE HOUSE) FROM 24 – KALYAN CONSTITUENCY (NAME OF  
THE CONSTITUENCY).

NOTARIAL

NOTARIAL

NOTARIAL

NOTARIAL

NOTARIAL

**फूट प्रतिज्ञापत्रासाठी (अनुच्छेद- 4) / only For Affidavit (Article- 4)**

मुद्रांक विक्री बाबतची नोंद वही अनुक्रमांक दिनांक  
(Serial No. Date)

395

- 5 APR 2019

मुद्रांक विक्री घेणा-याचे नाव व रहिवाशी पत्ता  
Purchaser's Name/place of Residence)

*Asanita p. parvum'ke*  
Dombovii

मुद्रांक विक्री घेणा-याची सही   
Stamp purchaser's sign/ Date

परवानाधारक मुद्रांक विक्रेत्याची सही  
व परवाना क्रमांक तसेच मुद्रांक विक्रीचे ठिकाण /पत्ता

I.....Asmita Pushkar Puranik, \*\*son/daughter/wife  
of.....Pushkar.....Ravindra Kumar.....Puranik, Aged.....40.....  
years, resident of.....105, A, Rinkoo Soc, Veer Savarkar Rd.,  
Domlivali (East).....421209.....(mention  
full postal address), a candidate at the above election, do hereby solemnly affirm and  
state on oath as under:-

(1) I am a candidate set up by.....N. A

(\*\*name of the political party) / \*\*am contesting as an Independent candidate.

(\*\*strike out whichever is not applicable)

(2) My name is enrolled in....24-Kalyan, Maharashtra (Name of the  
Constituency and the state), at Serial No. 151 in Part No. 259.....

(3) My contact telephone number(s) is/are.....9702895353.....and my  
e-mail id (if any) is.....jhansi\_subscribers@gmail.com.....and my social media account(s) (if  
any) is/are

(i).....facebook

(ii).....whatsapp

(iii).....Instagram / youtube

**(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return:**

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return(in Rupees) for the last five Financial Years completed (as on 31 <sup>st</sup> March)
	Self Asmita Pushkar Puranik	BLB PP 5348B	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A
2.	Spouse Pushkar Ravindra kumar Puranik	ANMPP 1605P	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A
3.	HUF (If Candidate is Karta/Copareener)  N.A	N.A	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A
4.	Dependent 1  Pranjal Pushkar Puranik	N.A	N.A	(i) N.A (ii) N.A (iii) N.A (iv) N.A (v) N.A

5.	Dependent 2	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A
6.	Dependent 3...	N.A	N.A	(i)	N.A
				(ii)	N.A
				(iii)	N.A
				(iv)	N.A
				(v)	N.A

*A*  
Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

#### **(5) Pending criminal cases**

**(i) I declare that there is no pending criminal case against me. (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)**

**OR**

**(ii) The following criminal cases are pending against me:**

**(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)**

**Table**

(a)	<b>FIR No. with name and address of Police Station concerned</b>	525/17	Manpada Police Station	Dombivali
-----	--	--------	------------------------	-----------

(b)	<b>Case No. with Name of the Court</b>	Court Case No: N.A	KALYAN -III	UNDER INVESTIGATION (POLICE STATION)
(c)	<b>Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).</b>	392, 504, 506.	N.A	N.A
(d)	<b>Brief description of offence</b>	plunder	N.A	N.A
(e)	<b>Whether charges have been framed (mention YES or NO)</b>	NO	N.A	N.A
(f)	<b>If answer against (e) above is YES, then give the date on which charges were framed</b>	N.A	N.A	N.A
(g)	<b>Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)</b>	N.A	N.A	N.A

**(6) Cases of conviction**

I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

I have been convicted for the offences mentioned below: **NOT APPLICABLE**

(If the candidate has been convicted, then tick this alternative and score off alternative

(i) above, and give details in the Table below)

Table

(a)	<b>Case No.</b>	N.A	N.A	N.A
(b)	<b>Name of the Court</b>	N.A	N.A	N.A
(c)	<b>Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).</b>	N.A	N.A	N.A
(d)	<b>Brief description of offence for which convicted</b>	N.A	N.A	N.A
(e)	<b>Dates of orders of conviction</b>	N.A	N.A	N.A
(f)	<b>Punishment imposed</b>	N.A	N.A	N.A
(g)	<b>Whether any Appeal has been filed against conviction order (Mention YES</b>	N.A	N.A	N.A

	or No)	N.A	N.A	N.A
(h)	If answer to (g) above is YES, give details and present status of appeal	N.A	N.A	N.A

*(A)*  
(6A) I have given full and up-to-date information to my political party about all pending criminal cases against me and about all cases of conviction as given in paragraphs (5) and (6).

**[candidates to whom this Item is not applicable should clearly write NOT APPLICABLE IN VIEW OF ENTRIES IN 5(i) and 6(i), above]**

**Note:**

1. Details should be entered clearly and legibly in **BOLD** letters.
2. Details to be given separately for each case under different columns against each item.
3. Details should be given in reverse chronological order, i.e., the latest case to be mentioned first and backwards in the order of dates for the other cases.
4. Additional sheet may be added if required.
5. Candidate is responsible for supplying all information in compliance of Hon'ble Supreme Court's judgment in W. P (C) No. 536 of 2011.

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

**A. Details of movable assets :**

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each investment

Note: 6. Details should include the interest in or ownership of offshore assets.

**Explanation,- For the purpose of this Form, the expression "offshore assets" includes, details of all deposits or investments in Foreign banks and any other body or institution abroad, and details of all assets and liabilities in foreign countries';**

	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	Cash in hand	38000/-	50,000/-	N.A.	N.A.	N.A.	N.A.
	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies and Cooperative societies and the amount in each such deposit	91358 5996 111700/- 3581 141400/- 37647 71679 7 3000/- 3581 2539 5000/-	1981 2408 Am: 5000/- 1981 141400/- 37647 6914 Am: 1600/- 3581 2539 5000/-	N.A.	N.A.	N.A.	N.A.
	Details of investment in Bonds, Debentures/Shares and units in companies/Mutual Funds and others and the amount.	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.
	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N.A.	N.A.	N.A.	N.A.	N.A.	N.A.

Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N.A	N.A	N.A	N.A	N.A	N.A
Motor Vehicles/Aircrafts/Yachts/Ships (Details of Make, registration number, etc. year of purchase and amount )	N.A	1) Two wheelers a) Activa Honda MNGSBZ 323-6666-01 b) Jupiter Honda MNGSCA 323-6666-01	N.A	N.A	N.A	N.A
Jewellery, bullion and valuable thing(s) (give details of weight and value)	421gm Gold 13.47 200/-	N.A	N.A	N.A	N.A	N.A
Any other assets such as value of claims/interest	N.A	N.A	N.A	N.A	N.A	N.A
<b>Gross Total value</b>	13,61, 900/-	1,26,640/-	N.A	N.A	N.A	N.A

~~A~~

**B. Details of Immovable assets:**

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format

Note: 3. Details should include the interest in or ownership of offshore assets.

Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
<b>Agricultural Land</b>						
Location(s) Survey number(s)	N.A	1) Alibaug 2. 12 2. 98 3. 73	N.A	N.A	N.A	N.A
Area (total measurement in acres)	N.A	1) 62"-/Acre 2) 88-/-Acre 3) 73-/-Acre	N.A	N.A	N.A	N.A

~~A~~

Whether inherited property (Yes or No)	N.A	YES	N.A	N.A	N.A	N.A
Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate Current market value	N.A	2,40,00, 000/-	N.A	N.A	N.A	N.A
<b><u>Non-Agricultural Land</u></b>						
Location(s) Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
Cost of Land (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
<b><u>Commercial Buildings</u></b>						
(including apartments) -Location(s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A

Area (total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Built-up Area (total measurement in sq.ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self - acquired property	N.A	N.A	N.A	N.A	N.A	N.A
Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
Any Investment on the property by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A
<b><u>Residential Buildings</u></b> (including apartments): -Location (s) -Survey number(s)	N.A	N.A	N.A	N.A	N.A	N.A
Area (Total measurement in sq. ft)	N.A	N.A	N.A	N.A	N.A	N.A
Built up Area (Total measurement in sq. ft.)	N.A	N.A	N.A	N.A	N.A	N.A
Whether inherited property (Yes or No)	N.A	N.A	N.A	N.A	N.A	N.A
Date of purchase in case of self – acquired property	N.A	N.A	N.A	N.A	N.A	N.A
Cost of property (in case of purchase) at the time of purchase	N.A	N.A	N.A	N.A	N.A	N.A
Any Investment on the land by way of development, construction etc.	N.A	N.A	N.A	N.A	N.A	N.A
Approximate current market value	N.A	N.A	N.A	N.A	N.A	N.A

Others (such as interest in property)	N.A	N.A	N.A	N.A	N.A	N.A
Total of current market value of (i) to (v) above	N.A	2,40,00/- 000/-	N.A	N.A	N.A	N.A

~~A~~  
~~A~~

(8) I give herein below the details of liabilities/dues to public financial institutions and government:-

(Note: Please give separate details of name of bank, institution, entity or individual and amount before each item)

S. No.	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	<b>Loan or dues to Bank/Financial Institution(s)</b>  Name of Bank or Financial Institution, Amount outstanding, Nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Loan or dues to any other individuals/entity other than mentioned above.</b>  Name(s), Amount outstanding, nature of loan	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Any other liability</b>	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Grand total of liabilities</b>	N.A	N.A	N.A	N.A	N.A	N.A

~~A~~  
~~A~~

	<p><b><u>Government Dues:</u></b></p> <p>Dues to departments dealing with Government accommodation</p>	<p>(A) Has the Deponent been in occupation of accommodation provided by the Government at any time during the last ten years before the date of notification of the current election ?</p> <p>(B) If answer to (A) above is YES, the following declaration may be furnished namely:-</p> <p>(i) The address of the Government accommodation:</p> <p style="text-align: center;">N.A ..... N.A ..... N.A.....</p> <p>(ii) There is no dues payable in respect of above Government accommodation, towards-</p> <p>(a) rent; N.A (b) electricity charges; N.A (c) water charges; and N.A (d) telephone charges as on .....(date)</p> <p>[the date should be the last date of the third month prior to the month in which the election is notified or any date thereafter].</p> <p>Note- 'No Dues Certificate' from the agencies concerned in respect of rent, electricity charges, water charges and telephone charges for the above Government accommodation should be submitted.</p>	YES/NO (Pl. tick the appropriate alternative)			
(iii)	<p>Dues to department dealing with Government transport (including aircrafts and helicopters)</p>	N.A	N.A	N.A	N.A	N.A



		Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
(iv)	Income Tax dues	N.A	N.A	N.A	N.A	N.A	N.A
(v)	GST dues	N.A	N.A	N.A	N.A	N.A	N.A
(vi)	Municipal/Property tax dues	N.A	N.A	N.A	N.A	N.A	N.A
(vii)	Any other dues	N.A	N.A	N.A	N.A	N.A	N.A
(viii)	Grand total of all Government dues	N.A	N.A	N.A	N.A	N.A	N.A
(ix)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	N.A	N.A	N.A	N.A	N.A	N.A

**(9) Details of profession or occupation:**

(a) Self..... Journalist, Business Small scale  
 (b) Spouse .. Journalist, farmer.....

**(9A) Details of source(s) of income:**

(a) Self .. Journalist, Dai Foods  
 (b) Spouse .. Journalist, farmer  
 (c) Source of income, if any, of dependents,..... N.A.....

**(9B) Contracts with appropriate Government and any public company or companies**

(a) details of contracts entered by the candidate..... N.A.....  
 (b) details of contracts entered into by spouse ..... N.A.....  
 (c) details of contracts entered into by dependents .. N.A.....  
 (d) details of contracts entered into by Hindu Undivided Family or trust in which the

candidate or spouse or dependents have interest ..... N.A .....

(e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners ..... N.A .....

(f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share ..... N.A .....

**(10) My educational qualification is as under:**

1) Commercial Av. Pilot - Bombay Flying Club

2) Journalism - Mumbai University

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

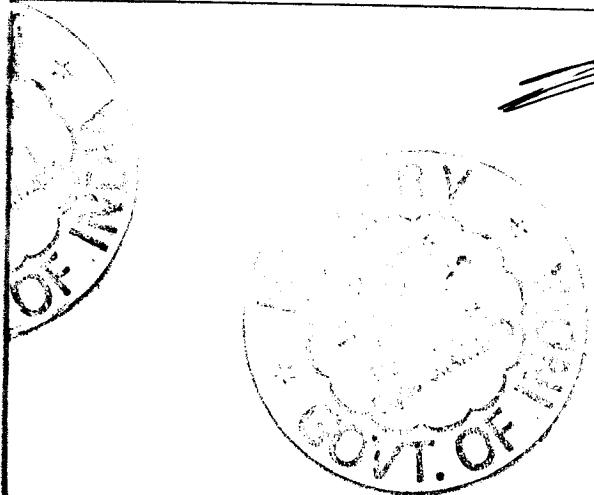
*[Handwritten signature]*

**PART - B**

**(11). ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART - A:**

Name of the candidate		Smt./Smt./Kum. Asmita Pushkar Puranik					
Full postal address		1051A, RINKOO SOC., UBER SAUARIAR RD', Dombivali (East) - 421201					
Number and name of the constituency and State		24- Kalyan Maharashtra					
Name of the political party which set up the candidate (otherwise write 'Independent')		Independent					
Total number of pending criminal cases		1.					
Total Number of cases in which convicted		N.A					
	PAN of	Year for which last Income Tax Return filed		Total Income Shown			
(a) Candidate	GLBPP5348B	N.A		N.A			
(b) Spouse	ANMPP1605P	N.A		N.A			
(c) HUF	N.A	N.A		N.A			
(d) Dependent	N.A	N.A		N.A			
<b>Details of Assets and Liabilities (including offshore assets) in rupees</b>							
	Description	Self	Spouse	HUF	Dependent-1	Dependent-2	Dependent-3
	<b>Moveable Assets (Total value)</b>	13,69,900/-	1,24,600/-	N.A	N.A	N.A	N.A
	<b>Immovable Assets</b>	N.A	2,40,000/-	N.A	N.A	N.A	N.A
I	Purchase Price of self-acquired immovable property	N.R	N.A	N.A	N.A	N.A	N.A
II	Development/const ruction cost of immovable property purchase after (if applicable)	N.R	N.A	N.A	N.R	N.A	N.A

III	Approximate Current Market Price -						
	(a) Self-acquired assets (Total Value)	N.A	N.A	N.A	N.A	N.A	N.A
	(b) Inherited assets (Total Value)	N.A	₹ 40,00,000/-	N.A	N.A	N.A	N.A
<b>Liabilities</b>							
(i)	Government dues (Total)	N.A	N.A	N.A	N.A	N.A	N.A
(ii)	Loans from Bank, Financial Institutions and others (Total)	N.A	N.A	N.A	N.A	N.A	N.A
<b>Liabilities that are under dispute</b>							
(i)	Government dues (Total)	N.A	N.A	N.A	N.A	N.A	N.A
(ii)	Loans from Bank, Financial Institutions and others (Total)	N.A	N.A	N.A	N.A	N.A	N.A
	<b>Highest educational qualification:</b> 1) Commercial Cr.Pilot - 1996 - Bombay Flying Club (DGCA) 2) Journalist - 2000 - Mumbai University (Give details of highest School /University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)						



BEFORE ME  
 S. V. TAKATE  
 ADVOCATE & NOTARY  
 Arhat Park, Dadar (West), Mumbai  
 (Opp. Dadar Station, Mumbai)  
 421204, Maharashtra Tel. 2820491  
 NOTARY REGISTER  
 No. T-243 Dt. ....  
 E 8 APR 2019

अर्जाची पोच पावती

पोच पावती क्रमांक .....

श्री/श्रीमती/कुमारी आरतीता पुलक पुराणी

(अर्जंदाराला त्याच्या अर्जाची सद्यास्थिती या पोच पावती क्रमांकाच्या संदर्भाने तपासता येईल).

दिनांक 04/4/2019

यांचा नमुना ८ मधील अर्जं प्राप्त झाला आहे.  
नमुना ८



मतदार नोंदणी अधिकारी/सहायक मतदार नोंदणी अधिकारी/मतदान केंद्र स्तरीय अधिकारी यांचे नाव/सही

*Arum*  
04/4/2019

BEFORE ME

**S. V. TAKTE**  
ADVOCATE & NOTARY  
Arihant Prakashan, 1st Floor, 12  
Gadilal Marg, Dadar (W), Mumbai  
421 204. Mob: 98222 22201  
E-mail: [svtakte@rediffmail.com](mailto:svtakte@rediffmail.com)  
No. T-243 Dt. ....

**E8 APR 2019**



## VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

- (a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;
- (b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part B above.

Verified at..... Dombivli this the..... 8<sup>th</sup> day  
of..... April 2019.....

  
**DEPONENT**

**Note:** 1. Affidavit should be filed latest by 3.00 PM on the last day of filing nominations.

**Note:** 2. Affidavit should be sworn before an Oath Commissioner or Magistrate of the First Class or before a Notary Public.

**Note:** 3. All columns should be filled up and no column to be left blank. If there is no information to furnish in respect of any item, either "Nil" or "Not applicable", as the case may be, should be mentioned.

**Note:** 4. The affidavit should be either typed or written legibly and neatly.

**Note:** 5. Each page of the Affidavit should be signed by the deponent and the Affidavit should bear on each page the stamp of the Notary or Oath Commissioner or Magistrate before whom the Affidavit is sworn.





  
**BEFORE ME**

S. V.   
Notary Public  
Aritha  
Office No. 4213  
4213  
Notary Registered  
No. T-243 Dt. ....  
E 8 APR 2019

**Sr. No.**

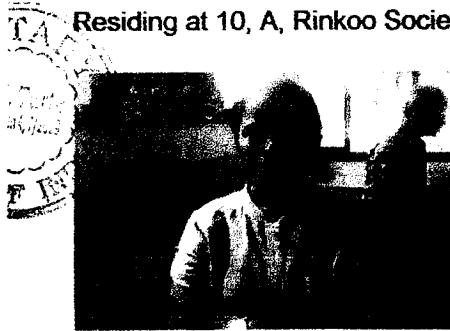
**T - 243**

**Date**

**08/04/2019**

I Asmita Pushkar Puranik Aged 40 yrs.

Residing at 10, A, Rinkoo Society, Veer Savarkar Road, Dombivli East 421201



Adhar Card No.: 9071 0222 0441

Name : Asmita Pushkar Puranik

**Signature**

that We have executed the annexed Affidavit  
on 08/04/2019

Pertaning to Election Purpose

& Signed the same beside our photo herein above & the said document  
contain 25 pages.

The above persons have signed  
Before Me

**Shri. S. V. Tarte**  
Advocate & Notary

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